

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

v.

CRIMINAL NO.  
04-10298-DPW

MARKO BOSKIC

**NOTICE OF SCHEDULING PRETRIAL CONFERENCE  
AND JURY TRIAL**

WOODLOCK, D.J.

It is ORDERED that the **PRETRIAL CONFERENCE** in the above-captioned case is scheduled for **JUNE 13, 2006 at 2:30 p.m.** and **JURY TRIAL** is scheduled for **JUNE 26, 2006 AT 9:00 A.M.** in Courtroom #1, 3rd floor.

In preparation for trial, it is hereby ORDERED that:

1. Unless otherwise ordered, but by no later than **JUNE 6, 2006,** counsel for the government and defense shall:

- A. Exchange proposed written stipulations of fact in a form suitable for presentation to the jury.
- B. File electronically (2 courtesy copies to Deputy Clerk):
  - (1) All proposed questions each requests the Court to direct to the jury panel during voir dire examination.
  - (2) A Trial Brief addressing anticipated disputes concerning evidentiary issues and other matters of law unless a different date has been specified.
  - (3) Proposed Jury Instructions with citations to

supporting authority.

(4) Any motions in limine.

2. No later than the first day of trial and before impaneling the jury, the government shall submit to the Court **in triplicate**, with additional copies for defense counsel, a list of its witnesses, including their residences or institutional address, and the name of the case agent, if any, who is to sit at government counsel table. Defendant(s) shall submit a list of prospective alibi witnesses and any other witnesses the defendant(s) wish brought to the attention of the jury during voir dire, identified by city or town of residence or by the institutional address.
3. All parties shall, prior to the commencement of trial, mark for identification purposes all proposed exhibits and materials intended to be used as offered during trial. On the first day of trial each party shall file copies and shall file, **in triplicate**, a listing of such proposed exhibits. Such exhibits should be pre-marked in a numerical sequence and labeled either "Government Exhibit" or "Defendant Exhibit".
4. Parties shall contact the deputy clerk to arrange for training and testing of the electronic evidence presentation system available in the courtroom.

Counsel are advised of the Court's "5 minute-rule", which requires that during jury deliberations, counsel may leave the courtroom, but must appear in court within 5 minutes of a call from the deputy clerk, in order to respond to any jury question or for the return of a verdict. Defense counsel are encouraged, but not required, to bring cellular telephone with them during jury deliberations, should they desire to leave the courtroom to use the library or the cafeteria, or go to some other location within a 5 minute radius.

BY THE COURT

/s/ Michelle Rynne

Deputy Clerk

Date: March 30, 2006

USE THIS FORMAT FOR PREPARATION OF EXHIBIT LIST:

Exhibit Offered By:	Exhibit Number/ Letter	Marked [yes/no]	Admitted [yes/no]	Descrip- tion of Exhibit	Offered through Witness:	Date Admitted

SAMPLE

## EXHIBIT LIST

(Third, Fourth, Sixth and Seventh Columns  
and bracketed material to be completed at trial)

Exhibit Offered By:	Exhibit Number/ Letter	Marked [yes/no]	Admitted [yes/no]	Descrip- tion of Exhibit	Offered through Witness:	Date Admitted
Plaintiff	1	yes	yes	MGH Hospital Record dated 8/5/98	John Jones	10/10/98
Defendant	2	yes	yes	Boston Police Report dated 8/5/98	Officer John Smith	10/11/98
Plaintiff	3A	yes	yes	3x5 photo of Plaintif f showing injuries	Plaintiff	10/11/98
Plaintiff	3B	yes	yes	4x6 photo scene of accident	Plaintiff	10/11/98